

	Date of Birth	
	icable)	
City State	Zip	
Email		
Are you age 65 or over? Person Yes	s 🗆 No	
SECOND ADULT (living in sa	me household)	
First & Last Name	Date of Birth	Phone
THIRD ADULT (living in sam	e household)	
·	Date of Birth	Phone
DEPENDANTS/ADDITIONA	L MEMBERS (living in same h	ousehold)
First & Last Name	Date of Birth	
First & Last Name	Date of Birth	
First & Last Name	Date of Birth	
First & Last Name	Date of Birth	
First & Last Name	Date of Birth	
First & Last Name	Date of Birth	
	F MEMBERSHIP ARE YOU AF	
WHAT TYPE O	F MEMBERSHIP ARE TOO AF	PLIING FOR?
Individual - Family - S	Senior Family 🛛 Single Parer	nt Family 🛛 Other
	t I can pay per month is \$	

WHAT TYPE OF PROGRAMS ARE YOU APPLYING FOR?

(if applying for membership only, this section is not required to answer)	
Y Early Learning (age 3 & 4)	
Participants Name(s)	
Afterschool Program (ages 5-12)	
Participants Name(s)	
Summer Camp, any other camp programs (ages 5-15)	
Participants Name(s)	
Youth Sports (ages 4-15 depending on the sports)	
Participants Name(s)	
Swim Lesson (age 6mo+)	
Participants Name(s)	
Other Programs Program Name:	
Participants Name(s)	

HOUSEHOLD INCOME

All personal information will be kept confidential and secure. Please provide the following pieces of information: **1) Copy of your Driver's License and 2) A letter explaining your situation and reason for application** Please provide two of the following pieces of information:

1.Most recent tax return 2. Two of the most recent paycheck stubs OR

* Award (SSI) Letter (** Only document needed**)

ADDITIONAL INFORMATION

If applying for assistance for childcare or day camp, are you working or studying at least 20 hours per week? \Box Yes \Box No

**Application valid for 1 year only (_____) Initial here.

SUPPORTING THE Y

Financial assistance is made possible through the generosity of donors and members. Are you willing to share your YMCA story to the help support the YMCA's fundraising campaigns? \Box **Yes** \Box **No**

CERTIFICATION OF INFORMATION

I certify that the information listed on this form is correct to the best of my knowledge. I understand that the YMCA of Greater Charleston is a non-profit organization, and that financial assistance is made possible through the generosity of donors and members. I understand that financial assistance will be awarded on a first-come, first-serve basis. I agree to notify the Y if my financial situation improves, so that my financial assistance can be re-evaluated. Thus, providing more requests requires updated financial information. I will be afforded at least 30 days to provide information when requested. Failure to do so may lead to the revocation of my financial assistance or termination of membership.

Please note that your approval rate is pending verification from our management team.

Appl	licant	Signa	ture	

Date

FOR OFFICE USE ONLY				
Date Household	adjusted gross income \$			
Membership type:	Full rate for membership type requested \$			
Qualified rate per income chart \$	Approved discount percentage			
Processor Name	Signature Date			
 Executive Director/CEO Signature	Date			